

**PANJAB UNIVERSITY**

**Notification No. Masters in Disaster Management 1<sup>st</sup> Sem./2022-F/1  
Result of the  
Masters in Disaster Management 1<sup>st</sup> Sem. Examination, February 2022**

The result of each candidate is notified as shown in the column of result. Credits & marks have been shown in case of pass candidates. "RLA" means result late due to non-receipt of awards.

| <u>Paper/Code</u> | <u>Subject/s.</u>   | <u>Credits</u>       | <u>Minimum Pass Marks</u> | <u>Maximum Marks</u> |
|-------------------|---|----------------------|---------------------------|----------------------|
| DM-101(2636)      | Foundations of Disaster Management<br>Theory- 80 Int. - 20          | 4                    | 45                        | 100                  |
| DM-102(2637)      | Natural Hazards and Disasters<br>Theory- 50 Practical-30 Int. - 20  | 4                    | 45                        | 100                  |
| DM-103(2638)      | Human Made Hazards and Disasters<br>Theory- 80 Int. - 20            | 4                    | 45                        | 100                  |
| DM-104(2639)      | Fundamentals of Geoinformatics<br>Theory- 50 Practical-30 Int. - 20 | 4                    | 45                        | 100                  |
|                   |   | <b>Credits :- 16</b> | <b>Total marks - 400</b>  |                      |

**Note:- Minimum Pass Marks 45% in every (i) Theory (ii) Practical and 50% in aggregate**

| <u>Roll No.</u>   | <u>Pupin /Regd. No.</u> | <u>Name of the Candidate</u> | <u>Father's / Mother's Name</u>    | <u>Credits Earned</u> | <u>Result</u> |
|---|-------------------------|------------------------------|------------------------------------|-----------------------|---------------|
| <b><u>Department of Geography, P.U. Chandigarh.</u></b> |                         |                              |                                    |                       |               |
| 30901   | 4621005012              | GURSIMRAN SINGH              | JASPAL SINGH / NIRMAL KAUR         | 16                    | 284 ✓         |
| 30902   | 17718000081             | ANKITA CHAUHAN               | HARISH CHAUHAN / KUSUM CHAUHAN     | 16                    | 298 ✓         |
| 30903   | 4621005010              | ARSHDEEP SINGH               | DARSHAN SINGH / VIRPAL KAUR        | --                    | RLA ✓         |
| 30904   | 17618000605             | SHIVAM MODGIL                | SURESH KUMAR SHARMA / VEENA KUMARI | 16                    | 316 ✓         |
| 30905   | 17518000523             | BHUMIT                       | ASHOK SHARMA / RAJBALA DEVI        | 16                    | 304 ✓         |
| 30906   | 4621005003              | MEHAK ABDULLAH               | ABDULLAH DAR / KHALIDA BANO        | 16                    | 317 ✓         |
| 30907   | 4621005005              | RIGZIN DOLMA                 | TASHI GAILPO / SONAM YANGDOL       | 16                    | 311 ✓         |
| 30908   | 17518000176             | NAMARTA                      | MANOJ KUMAR / SARITA               | 16                    | 300 ✓         |
| 30909   | 4621005007              | TSERING YANGSKIT             | TSERING STANZIN / RIGZEN DOLMA     | 16                    | 294 ✓         |
| 30910   | 4621005001              | AMANDEEP KAUR                | BACHITTAR SINGH / HARNEK KAUR      | 16                    | 290 ✓         |
| 30911   | 4621005008              | VAISHALI DHIMAN              | RAMESH KUMAR / SAROJ KUMARI        | 16                    | 300 ✓         |
| 30912   | 16-UIT-472              | MANDEEP                      | PYARE LAL / SUNITA                 | 16                    | 294 ✓         |
| 30913   | 4621005002              | KANIKA                       | JAGDISH CHAND / KAUSHALYA          | 16                    | 314 ✓         |
| 30914   | 4621005009              | VISHAKHA                     | ASHWANI KUMAR /DIMPAL KUMARI       | 16                    | 278 ✓         |

| <u>Roll No.</u> | <u>Pupin /Regd. No.</u> | <u>Name of the Candidate</u> | <u>Father's / Mother's Name</u> | <u>Credits Earned</u> | <u>Result</u> |
|-----------------|-------------------------|------------------------------|---------------------------------|-----------------------|---------------|
|-----------------|-------------------------|------------------------------|---------------------------------|-----------------------|---------------|

**Department of Geography, P.U. Chandigarh.**

|       |            |                    |                                   |    |       |
|-------|------------|--------------------|-----------------------------------|----|-------|
| 30915 | 4621005011 | GURKARANVEER SINGH | JASWINDER SINGH / KARAMJEET KAUR  | -- | RLA ✓ |
| 30916 | 4621005013 | VINAY BOORA        | JANG BAHADUR / SUNITA BOORA       | 16 | 298 ✓ |
| 30917 | 4621005006 | SANCHITA BISWAS    | SWAPAN KUMAR BISWAS / RUPA BISWAS | 16 | 335 ✓ |
| 30918 | 4621005004 | MONU KUMARI        | MANOJ KUMAR / SAROJ DEVI          | 16 | 327 ✓ |


Total : 18

Chandigarh  
May 17, 2022

  
O.S.E.

  
A.R.E-IV

*on leave*  
D.R.E

  
(Prof. Jagat Bhushan)  
Controller of Examinations

  
16/5/2022