

PANJAB UNIVERSITY CHANDIGARH

NOTIFICATION NO. B. VOC. (FOOD PROCESSING AND PRESERVATION)

6TH SEM. MAY/2023/M/1

RESULT OF THE

B. Voc. (Food Processing and Preservation) 6th Semester Examination May 2023

The result of each Candidate/s is notified as shown in the column of "Result". Credits and Marks have been shown in case of pass candidates. R means Re-appear in the paper shown in brackets as per regulation.

Subject Code and Subjects for the B. Voc. (Food Processing and Preservation)

Sr. No.	Code	Subject Description	Total Credits	Minimum Pass Marks	Maximum Marks
1	GEN-601	Entrepreneurship Development Programme	6	35	100
2	GC-602	Total Quality Management	6	35	100
3	FPP-603	Budgetary Control and Optimization			
4	FPP-604	Documentation System Management	6	35	100
5	FPP-605	Food Safety and Environmental Policies	6	35	100
6	WIT-601	Winter Industrial/In-house Training	6	35	100

MAXIMUM MARKS: 3300

FIRST DIVISION 1980 OR MORE MARKS

SECOND DIVISION 1600 TO 1979

THIRD DIVISION 1599 OR BELOW

<u>Roll No.</u>	<u>Regd. No.</u>	<u>Name of the Candidate's</u>	<u>Father's Name/ Mother's Name</u>	<u>Marks Obtained</u>	<u>Result</u>	<u>Credits Earned</u>
<u>G.G.D.S.D. College Sector-32, Chandigarh</u>						
20040761	18020002540	Abhay Singh	Ved Parkash/ Saroj	R [GEN-601 & FPP-603]	--	--
20040766	18020002533	Kanika	Satish Kumar/ Ranjana Rani	2490		198
20040767	18020002534	Khushi Ghai	Nand Kishor Ghai/ Versha Ghai	2658		198
20040768	18020002535	Nandni Sahni	Subhash Sahni/ Seema Sahni	2414		198
20040771	18020002537	Preet Randhawa	Gurparkash Singh/ Harpreet Kaur	2484		198
20040772	18020002538	Rhythm Kaur	Jasbir Singh/ Satnam	2493		198
20040773	18020002539	Sejal Walia	Sanjeev/ Renu	2420		198
20040776	18020002547	Tushar Chauhan	Hira Singh Chauhan/ Yogita Chauhan	Cancelled	--	--

Re-appear Candidate's

19041568	18019002212	Gaganpreet Singh	Onkar Singh/ Kuldeep Kaur	R [FPP-603]	--	--
19041573	18019002201	Khushi Sharma	Anil Sharma/ Binita Sharma	R [FPP-604]	--	--

Total: - 10

CHANDIGARH-160014

August 31, 2023

Sy
O.S.E.

2018/22/20/2023
A.R.E. III

D.R.E.

Sh
Controller of Examinations