

**PANJAB UNIVERSITY**

Notification No. M.H.M.C.T. 3<sup>rd</sup> Semester/2024-M/1

Result of the

**Master of Hotel Management & Catering Technology 3<sup>rd</sup> Semester Examination May, 2024**

Result of each candidate is hereby notified as shown in the column of result. Marks have been shown in Column of result means Pass.

|                                 | Course Code   | Course Title   | Total       |
|---------------------------------|---|--|-------------|
| <b>A. Theory</b>                |   |  |             |
| <b>Specialization Core</b>      | <b>Group 1. Food and Beverage Division Management</b> |  |             |
|                                 | MHM-T301  | Advanced Food Production Operations & Management       | 100         |
|                                 | MHM-T302  | Advanced Food & Beverage Service Operations Management | 100         |
|                                 | <b>Group 2. Rooms Division Management</b>             |  |             |
|                                 | MHM-T303  | Advanced Front Office Management                       | 100         |
|                                 | MHM-T304  | Advanced Accommodation Management                      | 100         |
|                                 | <b>Compulsory Subjects</b>                            |  |             |
| <b>Discipline Core</b>          | MHM-T305  | Hotel Law  | 100         |
|                                 | MHM-T306  | Financial Management                                   | 100         |
|                                 | MHM-T307  | Organizational Behavior                                | 100         |
|                                 | MHM-T308  | Research Project                                       | 100         |
|                                 | MHM-T309  | Field Trip Report                                      | 100         |
|                                 | MHM-P310  | Workshop on Teaching Methodologies                     |             |
| <b>B. Practical</b>             |   |  |             |
| <b>Specialization Electives</b> | <b>Group 1. Food and Beverage Division Management</b> |  |             |
|                                 | MHM-P311  | Advanced Food Production Operations                    | 100         |
|                                 | MHM-P312  | Advanced Food & Beverage Operation                     | 100         |
|                                 | <b>Group 2. Rooms Division Management</b>             |  |             |
|                                 | MHM-P313  | Front Office Management                                | 100         |
|                                 | MHM-P314  | Accommodation Management                               | 100         |
|                                 |   | <b>Total :-</b>  | <b>900</b>  |
|                                 |   | Marks of 1 <sup>st</sup> to 2 <sup>nd</sup> Semester:- | <b>1750</b> |
|                                 |   | <b>Grand Total:-</b>                                   | <b>2650</b> |

\*The students need to select any one specialization core group.

| <u>Roll No</u> | <u>Regd. No.</u> | <u>Name of the Candidate</u> | <u>Father's name</u> | <u>Mother's name</u> | <u>Result</u> |
|----------------|------------------|------------------------------|----------------------|----------------------|---------------|
|----------------|------------------|------------------------------|----------------------|----------------------|---------------|

**University Institute of Hotel & Tourism Management, Panjab University, Chandigarh**

**Re-appear Candidates**

|       |             |                 |                       |           |      |
|-------|-------------|-----------------|-----------------------|-----------|------|
| 60581 | 40418000021 | ABHISHEK DHIMAN | RAVINDER KUMAR DHIMAN | PUSHPLATA | 1758 |
| 60582 | 40422005032 | ABHISHEK BHATI  | DEEPAK                | RAVINDER  | 1738 |

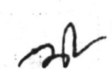
Total = 02

Chandigarh  
September 17, 2024

  
O.S.E.

  
A.R.E.

  
D.R.E.

  
(Prof. Jagat Bhushan)  
Controller of Examinations